#### 'SimCard' Baseline Survey Questionnaire

You are invited to participate in the Simplified Cardiovascular Management Study. The objective of this study is to develop a cost-effective management scheme to improve the health care system in your local area. The following questions are related to your lifestyle habits, your medical history and your medical costs. We will also conduct a series of basic physical examinations which will include your height, weight, waist circumference and blood pressure. All information collected from this survey will be kept confidential. You are entirely free to decide whether or not to take part in this research study. You are also free to discontinue at any time during the survey. Thank you for your participation.

| Date:/            | _/ | (YY/MM/DD) |
|-------------------|----|------------|
| Start Time:       | :_ | (HH/MM)    |
| Participant ID: _ | /_ | _//        |

| Date://_ (YY/N   | им/DD) Par                     | ticipant ID://                              |  |
|--|--------------------------------|---|--|
| Cardiovascula  | r High-risk In                 | dividual Screening Qu                       | uestionnaire   |
| DEMOGRAPHIC INFORMAT   | <u>ION</u>                     |   |  |
| DI1. Age: ≥ 40 years   |                                | <b>DI2</b> . Name:                          |  |
| if < 40 years old, FIN   | ISH THE SURVEY                 | <b>DI3</b> . Sex: Male □¹                   | Female □²  |
|  |                                | <b>DI4</b> . Location: Vil                  | lage Group   |
| 1st PHYSICAL EXAMINATION                                       | <u>v</u>                       |   |  |
|  |                                |   |  |
| Removed clothing:  | Yes $\square^1$ No $\square^2$ | <b>PE1</b> . SBP:mmHg                       |  |
| Wrist at same level as heart: Cuff size:                       | Yes $\square^1$ No $\square^2$ | PE2. DBP:mmHg                               |  |
| Cutt Size.   | res 🗆 NO 🗆                     | <b>PE3</b> . Heart Rate:                    | _beats/minute  |
| <b>DISEASE HISTORY</b>   |                                |   |  |
| DH2 Hemorrhagic Stroke DH3 Ischemic Stroke DH4 Diabetes        | t Disease (CHD)<br>troke<br>se | Yes 1 No 2 Yes 1 No 2 Yes 1 No 2 Yes 1 No 2 | Don't know 99  Don't know 99  Don't know 99  Don't know 99 |
| 2 <sup>nd</sup> PHYSICAL EXAMINATIO                            | <u>N</u>                       |   |  |
| Removed clothing:  | Yes $\square^1$ No $\square^2$ | <b>PE4</b> . SBP:mmHg                       |  |
| Wrist at same level as heart:                                  | Yes □¹ No□²                    | <b>PE5</b> . DBP:mmHg                       | 3  |
| Cuff size:   | Yes □¹ No□²                    | <b>PE6</b> . Heart Rate:                    | _ beats/minute   |
| CVI Confirmed participant's age is old                         |                                | INDIVIDUAL CHECKLIS                         |  |
| 1. Has a reported history of CC                                | RONARY ARTERY                  | DISEASE (DH1 answer YES)                    | Yes $\square^1$ No $\square^2$                             |
| 2. Has a reported history of HE                                | MORRHAGIC STRO                 | DKE (DH2 answer YES)                        | Yes $\square^1$ No $\square^2$                             |
| 3. Has a reported history of ISC                               | CHEMIC STROKE (D               | DH3 answer YES)                             | Yes $\square^1$ No $\square^2$                             |
| 4. Has a reported history of DIA                               | ABETES (DH4 answ               | ver YES)                                    | Yes $\square^1$ No $\square^2$                             |
| 5. <b>BOTH</b> SBP measurements ≥                              | : 160mmHg (PE1 <b>A</b>        | ND PE4)                                     | Yes □¹ No□²  |
| If any of the above checkboxes Please continue the survey. FOF |                                |   |  |
| Interviewer Code:<br>Interviewer Signature:                    | In                             | spector Signature:                          |  |

| Date: | _/ | / | (YY/MM/DD) | Participant ID:/_ | _/_ | _/ |
|-------|----|---|------------|-------------------|-----|----|
|-------|----|---|------------|-------------------|-----|----|

# **HIGH-RISK INDIVIDUAL QUESTIONNAIRE**

# ONLY applicable to identified high-risk individuals

| <b>DEMOGRAPHIC INFORMATION</b>   |  |   |                                |  |  |  |  |
|--|--|---|--------------------------------|--|--|--|--|
| <b>DI5.</b> Years of schooling:  |  | Illiterate $\Box$ 1 Primary school or under $\Box$ 2 Middle school $\Box$ 3 |                                |  |  |  |  |
| <b>DI6.</b> The highest education level you have                         | High school/Vocationa                      | ıl school □⁴  |                                |  |  |  |  |
|  | Community college, university or higher □5 |   |                                |  |  |  |  |
| <b>DI7.</b> Cell phone number: Personal $\square$ 1 Relative $\square$ 2 |  |   |                                |  |  |  |  |
| <b>DI8.</b> Number of people in the househo                              | ld:  |   |                                |  |  |  |  |
| <b>DI9.</b> Annual household income: ->                                  | Less than 5,000 ☐ ¹                        | 5,001–10,000 \( \sigma^2 \)   | 10,001-20,000□³                |  |  |  |  |
|  | 20,001-30,000□⁴                            | 30,001-40,000□5   | 40,001-50,000□ <sup>6</sup>    |  |  |  |  |
|  | 50,001-60,000 □ <sup>7</sup>               | 60,001-70,000□ <sup>8</sup>   | 70,001-80,000□ <sup>9</sup>    |  |  |  |  |
|  | 80,001-90,000□ <sup>10</sup>               | 90,001-100,000 11   | More than 100,000 $\square$ 12 |  |  |  |  |
|  |  |   |                                |  |  |  |  |

# 3rd PHYSICAL EXAMINATION

| Removed shoes:                      | Yes $\square^1$ No $\square^2$ | <b>PE7</b> . Height:cm  |
|-------------------------------------|--------------------------------|---|
| Removed cap:                        | Yes □¹ No□²                    | If it is not measurable, please specify the reason:   |
| Hunchbacked/Kyphosis:               | Yes $\square^1$ No $\square^2$ |   |
| Removed clothing:                   | Yes $\square^1$ No $\square^2$ | <b>PE8</b> . Weight: Kg If it is not measurable, please specify the reason:                       |
| Removed shoes:                      | Yes $\square^1$ No $\square^2$ |   |
| Removed clothing:                   | Yes $\square^1$ No $\square^2$ | <b>PE9</b> . Waist Circumference 1 (Left):cm  If it is not measurable, please specify the reason: |
| Released belt:                      | Yes $\square^1$ No $\square^2$ |   |
| What is the subject wear tape?      | ing under measurement          | PE10. Waist Circumference 2 (Right):cm  |
| Nothing, next to skin ☐ 1           | Underwear □²                   |   |
| Sweater, Hooded Shirt□ <sup>3</sup> | 3                              |   |
| Others□ <sup>4</sup> Please specify |                                |   |

| Date: | _// |  | (YY/MM/DD) | Participant ID: / | / | / | / |  |
|-------|-----|--|------------|-------------------|---|---|---|--|
|-------|-----|--|------------|-------------------|---|---|---|--|

| SECTION 1: LIFESTYLE INFORM  | MATION  |
|--|---|
| SMOKING  | 1.2 How many days a week do you smoke cigarettes?   |
| 1.1 Do you currently smoke cigarettes?  Yes □¹ Occasionally □² No □³ | Usually 1 day or less □¹ Usually 2 to 4 days □² Almost every day □  1.3 On average, how many cigarettes do you smoke in a day?  Number:  1.4 How long have you smoked at least one or more cigarettes daily? years ( ormonths)    |
| GO TO 1.7  | <ul> <li>1.5 Have you ever attempted to quit smoking before?</li> <li>Yes□¹ No□²</li> <li>1.6 Are you currently trying to quit smoking?</li> <li>Yes□¹ No□²</li> </ul>  |
| 1.7 Did you ever smoke cigarettes regula                             | rly in the past?  |
| Yes D¹ No D² ———————————————————————————————————                     | then did you stop smoking cigarettes regularly? /(YY/MM)  that is the highest average number of cigarettes you have ever did daily for as long as a year?  er:  thow old were you when you began to smoke regularly?  for cigars? |
| Used to, but not now $\square^1$ No $\square^2$                      | Now, smoke regularly □³ Now, smoke occasionally (< once/day) □⁴   |
| 1.13 Have you ever smoked powdered to                                | pbacco?   |
| Used to, but not now $\square^1$ No $\square^2$                      | Now, smoke regularly □³ Now, smoke occasionally (< once/day) □⁴  ✓  |
|  | out how many grams of powdered tobacco do you smoke per week?gram   |
| 1.15 For how many hours, on average ea                               | ach day, are you closely exposed to other people's tobacco smoke  |

**1.15** For how many hours, on average each day, are you closely exposed to other people's tobacco smoke (environmental tobacco smoke exposure/second hand smoke)?

Hours: \_\_\_\_\_hours

| Date://(YY/MM/DD) Participant ID://   |
|---|
| EXERCISE  |
| <b>1.16</b> During the last 7 days, on how many days did you perform <b>VIGOROUS</b> physical activities, e.g., carry water grazing, jog, run, farm, climb? Think about only those physical activities that you did for at least 10 minutes at a time.  |
| days a week $\Box^1$ No vigorous physical activities $\Box^2$   |
| GO TO 1.18  |
| 1.17 How much time did you usually spend doing vigorous physical activities on one of those days? hours per day   |
| minutes per day Don't know/Not sure $\square^{99}$  |
| 1.18 During the last 7 days, on how many days did you do MODERATE physical activities like carrying light loads, digging medicine or bicycling? Think about only those physical activities that you did for at least 10 minutes at a time.  |
| days a week $\Box^1$ No moderate physical activities $\Box^2$ GO TO 1.20  |
| 1.19 How much time did you usually spend doing moderate physical activities on one of those days? hours per day   |
| minutes per day Don't know/Not sure $\square^{99}$  |
| 1.20 During the last 7 days, on how many days did you walk at least 10 minutes at a time? days per week □¹  No walking □²   |
| GO TO 1.22  |
| 1.21 How much time did you spend walking on one of those days?hours per day   |
| minutes per day Don't know/Not sure \( \square \)   |
| <b>1.22</b> The last question is about the time you spent sitting on weekdays during the last 7 days. Include time spent at work, at home, while doing course work and during leisure time. This may include time spent sitting at a desk, visiting friends, reading, or sitting or lying down to watch television.  During the last 7 days, how much time in total did you usually spend sitting on one of those days? |

\_\_\_\_hours per day \_\_\_\_minutes per day

| Date:/(YY                           | //MM/DD) F          | Participa    | nt ID:/                      | ./                              |
|-------------------------------------|---------------------|--------------|------------------------------|---------------------------------|
| SALT INTAKE                         |                     |              |                              |                                 |
| 1.23 Which of the following b       | oest describes wh   | at you thin  | k is the effect of salt i    | n your diet on your health?     |
| Worsened my health $\square^1$      | Improved my hea     | lth □²       | Has no effect $\square^3$    | Don't know □99                  |
| <b>1.24</b> Do you think these heal | th problems listed  | l below can  | be caused or aggrave         | ated by salty foods?            |
|                                     | Yes                 | No           | Don't know                   |                                 |
| Hypertension                        | 1                   | 2            | 99                           |                                 |
| CVD                                 | _1                  | 2            | 99                           |                                 |
| Diabetes                            | <u></u> 1           | 2            | 99                           |                                 |
| Kidney Disease                      | _1                  | 2            | 99                           |                                 |
| <b>1.25</b> What is the maximum d   | aily amount of sal  | t intake red | commended for adul           | ts?                             |
| Less than 3 grams (½ teaspoor       | nful) $\square$ 1   | 3-6 grams    | s (½ -1 teaspoonful) □       | ] 2                             |
| 6-9 grams (1-1½ teaspoonful)        | □³ 9-12 gr          | rams (1½ -2  | $2$ teaspoonful) $\square^4$ | Don't know ☐ <sup>99</sup>      |
| 1.26 Altogether, how many b         | ottles of this size | of Tibetan   | butter tea do you drii       | nk each day? (Display container |
| 1)                                  |                     |              |                              |                                 |
| Number:                             |                     |              |                              |                                 |
| <b>1.27</b> Altogether, how many c  | ups of this size of | Tibetan bu   | tter tea do you drink        | each day? (Display container 2) |
| Number:                             |                     |              |                              |                                 |
| 1.28 In the last 3 months, ha       | ve you received a   | ny informat  | tion regarding salt and      | d its effects on health?        |
| Yes □¹ No □² ———                    |                     |              |                              |                                 |
|                                     |                     |              |                              | GO TO 1.30                      |
|                                     |                     |              |                              |                                 |
| <b>1.29</b> From what source did yo | ou receive this inf | ormation?    | Choose all that a            | <br>oply                        |
| Television, Radio $\Box^1$ M        |                     |              | Booklet□³                    | Relative □⁴                     |

**1.30** During the last 3 months, have you attempted to reduce your salt intake during meals (e.g., eating less pickled vegetables and other high sodium foods, adding less salt when cooking or adding less salt in your butter tea)?

Others □<sup>7</sup>

Other healthcare workers  $\square^6$ 

Yes  $\square^1$  No  $\square^2$ 

Village doctor□<sup>5</sup>

| Date: | _/ | / | (YY/MM/DD) | Participant ID: / | ' / | // | / |
|-------|----|---|------------|-------------------|-----|----|---|
|-------|----|---|------------|-------------------|-----|----|---|

# **SECTION 2: MEDICAL CARE AND MEDICATION USE**

**2.1** During the past 12 months, have you been hospitalized?

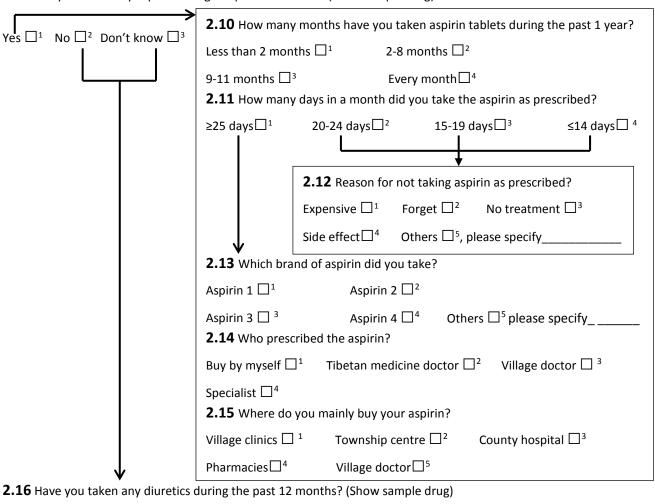
| Yes □¹ No □² |                              | <b>2.2</b> How many times have you been charged by the hospital? For each admission, please list the days spent in the hospital and for what conditionstimes |   |  |  |  |  |
|--------------|------------------------------|--|---|--|--|--|--|
|              | Admission<br>No.             | <b>2.2a</b> Days in hospital   | <b>2.2b</b> Diagnosis (conditions for which admitted) |  |  |  |  |
|              | 1                            |  |   |  |  |  |  |
|              | 2                            |  |   |  |  |  |  |
|              | 3                            |  |   |  |  |  |  |
|              | 4                            |  |   |  |  |  |  |
|              | 5                            |  |   |  |  |  |  |
|              | If the number separate piece | _  | reater than 5, please continue to write on a          |  |  |  |  |

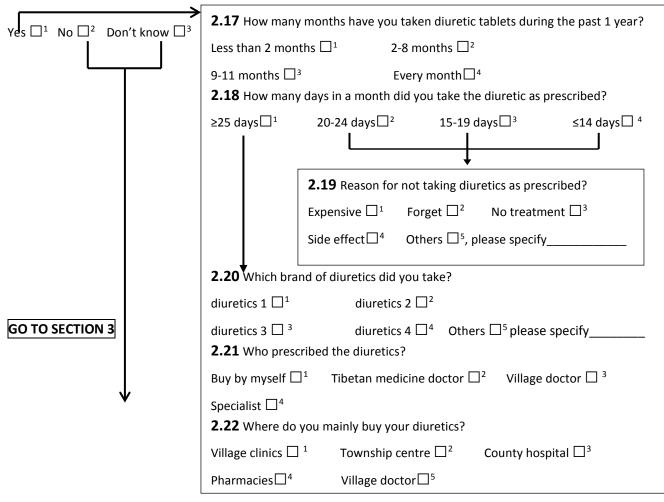
**2.3** During the past 12 months, did you see your village doctor?

GO TO 2.9 ON THE NEXT PAGE

| Yes □¹ No □² | Don't know □ <sup>3</sup> | <b>2.4</b> How often d (including home    | •                                | village doct            | or in the p | past 12 months           |  |
|--------------|---------------------------|---|----------------------------------|-------------------------|-------------|--------------------------|--|
|              |                           | 1-3 times $\square$ <sup>1</sup>          | 4-6 times $\square$ <sup>2</sup> | 7-10 tim                | es 🗆 3      | Once a month $\square^4$ |  |
|              |                           | 2.5 How much d<br>(Insert 0 if there      |                                  | see your vil            | lage doct   | or? RMB                  |  |
|              |                           | <b>2.6</b> How often d during these visit |                                  | octor meas              | ure your b  | plood pressure           |  |
|              |                           | Never $\square^1$                         | Sometimes                        | _ 2                     | Every ti    | me $\square^3$           |  |
|              |                           | <b>2.7</b> When was the disease, stroke o | r hypert <u>ension r</u>         | elated prob             | lems?       | doctor for heart         |  |
|              |                           | <b>2.8</b> During the v recommendation    |                                  | age doctor <sub>l</sub> | orovide th  | e following              |  |
|              |                           |   | Yes                              | No                      |             |                          |  |
|              |                           | Reduce salt intak                         | e $\square^1$                    | <u></u> 2               |             |                          |  |
|              |                           | Quit smoking                              | <b>□</b> ¹                       | <b>□</b> <sup>2</sup>   |             |                          |  |
|              |                           | Be physically acti                        | ve $\square^1$                   | <b>□</b> <sup>2</sup>   |             |                          |  |
|              | ·                         |   |                                  |                         |             |                          |  |

2.9 Have you taken any aspirin during the past 12 months? (show sample drug)





| Date:  | /(Y                                | Y/MM/DD)   | Par      | ticipant ID:                        | _/       | //_                 |             |                          |
|--|------------------------------------|--|----------|-------------------------------------|----------|---------------------|-------------|--------------------------|
|  |                                    |  |          |                                     |          |                     |             |                          |
|  | ION 3: HEALTHO                     |  |          |                                     |          |                     |             |                          |
| -  | ollowing section w                 | -  | bout t   | the economic a                      | spect    | s of the            | e health    | care you                 |
|  | ed in the last 2 we                |  |          |                                     |          |                     |             |                          |
| <b>3.1</b> Ha                                  | ve you been charged b              | y the hospital   | or rece  | eived emergency s                   | services | in the p            | ast 2 wee   | ks?                      |
| Yes□¹<br><b>V</b>                              | No□² —                             | → GO TO 3.2  |          |                                     |          |                     |             |                          |
| Nº.  | Hospitalization (ZY)               | lization (ZY) Hospital Name Days in hospital (not Total amount in How much did |          |                                     |          |                     |             | How much did you         |
|  | or Emergency (JZ)                  |  |          | applicable fo                       |          | th                  | e bill      | pay?                     |
| 1  |                                    |  |          | emergency ser                       | vice)    |                     |             |                          |
|  |                                    |  |          |                                     |          |                     |             |                          |
| 2  |                                    |  |          |                                     |          |                     |             |                          |
| <b>3.2</b> Ha                                  | ve you seen a doctor o             | luring the past  | 2 wee    | ks? Yes□¹                           | No       | 2                   | → GO TC     | 3.3                      |
| Doctor   | level                              | How many times?  | Но       | w much did you<br>pay in total?     |          | ludes ph<br>xams fe | -           | Includes drug fees?      |
| Village  | doctor                             |  |          |                                     | Yes□     | ¹ No□               | ]2          | Yes□¹ No□²               |
| Towns  | hip physician                      |  |          |                                     |          | <sup>1</sup> No□    |             | Yes□¹ No□²               |
| County   | hospital or higher                 |  |          |                                     | Yes□     | <sup>1</sup> No□    | ]2          | Yes□¹ No□²               |
| Tibetai<br>others                              | n medicine doctor and              |  |          |                                     | Yes□     | <sup>1</sup> No□    | ]2          | Yes□¹ No□²               |
|  |                                    |  |          |                                     | ı        |                     | I           |                          |
|  | art from the physical              |  | \A/l     | did                                 | 211      |                     | !           | 12 A                     |
|  | nations included above             | •  |          | re did you receive<br>bay in total? | ? How i  | many tin            | nes in tota | I? And How much did      |
| received additional exams in the past 2 weeks? |                                    |  |          | Location Times                      |          |                     |             | Cost                     |
| WCCKS  |                                    |  | Villag   | ge clinics                          |          |                     |             |                          |
| Yes□ <sup>1</sup>                              | No□²                               | <del></del>  | Towr     | nship hospital                      |          |                     |             |                          |
| ies  | NOL                                |  | Coun     | ty hospital or hig                  | her      |                     |             |                          |
|  |                                    |  |          |                                     |          | -46                 |             |                          |
|  | GO TO 3.4                          |  | Tibet    | an medicine hosp                    | oital or | otner               |             |                          |
|  | . ↓                                |  |          |                                     |          |                     |             |                          |
| <b>3.4</b> A                                   | part from the drugs in             | cluded in 3.2, h   | nave yo  | ou bought any oth                   | er drug  | s in the            | past 2 wee  | eks?                     |
|  |                                    | ─────────────────────────────────────  | al cost  | ::RM                                | 1B       |                     |             |                          |
| Yes□¹  |                                    | , L  |          |                                     |          |                     |             |                          |
|  | GO ТО 3.                           | .5   |          |                                     |          |                     |             |                          |
| <b>3.5</b> Ha                                  | <b>↓</b><br>ive you had any health | problems duri  | ng the   | past 2 weeks? Ye                    | ş□¹      | No□² <b>-</b>       | FINISH      | SURVEY                   |
|  |                                    |  |          |                                     |          |                     |             | roblem during the past 2 |
|  | days ald you                       | a iiiiss WUIK (e.)   | 5. 110US | sework, cooking, i                  | arrinig  | , uue to            | а пеани р   | robiem during the past 2 |
|  | low many days did you              | ı miss work du   | e to he  | eart disease, hype                  | rtensior | n, diabet           | es or strol | ke? days                 |
|  | low many days did you              |  |          |                                     |          |                     |             | ,                        |
|  | ,                                  |  | -        |                                     |          |                     |             |                          |
|  | Interviev                          | wer self-che   | ck, if ı | nothing missed                      | l, plea  | se tick             |             |                          |
|  | Finish tir                         | ne: :  | :        | (HH/MM)                             |          |                     |             |                          |
|  | Interviev                          | wer code:  |          | _                                   |          |                     |             |                          |
|  |                                    | wer signatur   |          | _                                   |          |                     |             | 9                        |
|  | Inspecto                           | r signature:   |          |                                     |          |                     |             | J                        |

| ID:  Name:  Sex:  Age interval: [ , ]  ID number:  Contact number:  If one of the information above is not identical to the high-risk patient list, please contact either Maoyi Tian or Cong Li for assistance.  |
|--|
| "SimCard" Follow-up Survey Questionnaire   |
| On site survey $\square^1$ Telephone survey $\square^2$  |
| Survey date: 2 0 1 3 / \( \triangle \triangle / \triangle \triangl |

| DI Demographic Information   |   |
|--|---|
| <b>DI1.</b> Years of schooling:  years   |   |
| <b>DI2.</b> The highest education level you have completed:  |   |
| Illiterate $\Box$ 1 Primary school or under $\Box$ 2 Middle school $\Box$ 3 High school/vocational school  | ol $□^4$ Community college, university or higher $□^5$  |
| <b>DI3.</b> Number of people in the household: $\square$ persons (For all  | l persons living and dining together)   |
| <b>DI4.</b> Telephone number: P  | ersonal $\square$ <sup>1</sup> Relative $\square$ <sup>2</sup>  |
| <b>DI5.</b> Annual household income:   |   |
| Less than 5,000 □ <sup>01</sup> 5,001–10,000 □ <sup>02</sup> 10,001-20   | 20,000 🗆 03 20,001-30,000 🗆 04  |
| 30,001-40,000 □°5 40,001-50,000 □°6 50,001-60  | 0,000 □° <sup>7</sup> 60,001-70,000 □° <sup>8</sup>   |
| 70,001-80,000 $\square^{09}$ 80,001-90,000 $\square^{10}$ 90,001-100   | 0,000 □¹¹ 100,000+ □¹²  |
| DH Disease History   |   |
| Do you have any of the following disease? Ask one by one, if subject   | can't remember, enter 9999Year99Month   |
| <b>DH1.</b> Do you have CHD? <b>DH2.</b> Do you have   | ave stroke?   |
| DH1.2 When is the latest event?  DH2.2 When  DH3. Do you have diabetes?  DH2.3 When  DH2.3 | The type of stroke?  1 Hemorrhagic □ 2 Don't' know □ 9  2 In was it diagnosed?  1 □ / □ □ (Y/M)  2 In is the latest event  1 □ / □ □ (Y/M)  2 In it is the latest event  3 Village doctor □ 2 Self report □ 3 |
| Removed clothing: $Yes \Box ^1  No \Box ^0$ Wrist as the same level as heart: $Yes \Box ^1  No \Box ^0$ Cuff size: $Yes \Box ^1  No \Box ^0$   | PE1. SBP:   |

# **Section 1: LIFESTYLE INFORMATION**

## Smoking

| <b>1.1</b> Do you currently smoke cigarettes? Yes $\Box^1$ Occasionally $\Box^2$ No $\Box^0 \longrightarrow \boxed{Q1.7}$  |
|--|
| <b>1.2</b> How many days a week do you smoke cigarettes? Usually 1 day or less 1 Usually 2-4 days 2 Almost every day 3   |
| <b>1.3</b> On average, how many cigarettes do you smoke in a day?  |
| <b>1.4</b> How long have you smoked at least one or more cigarettes daily? $\square$ Years (or $\square$ months)   |
| <b>1.5</b> Have you ever attempted to quit smoking before? Yes $\Box^1$ No $\Box^0$  |
| <b>1.6</b> Are you currently trying to quit smoking? Yes $\square^1 \longrightarrow \boxed{\mathbf{Q1.11}}$ No $\square^0 \longrightarrow \boxed{\mathbf{Q1.11}}$  |
| <b>1.7</b> Di you ever smoke cigarettes in the past? Yes $\Box^1$ No $\Box^0 \longrightarrow \boxed{\mathbf{Q1.11}}$   |
| <b>1.8</b> When did you stop smoking cigarettes?   |
| <b>1.9</b> What is the highest number of cigarettes you have ever smoked daily? $\Box$   |
| <b>1.10</b> How old were you when you began to smoke?  |
| 1.11 Have you ever smoked tobacco leaf/cigars?   |
| No □ 0 Used to, but not now □ 1 Now, smoke occasionally ( <once 1.12="" 2="" day)□="" do="" how="" many="" now,="" per="" regularly="" smoke="" td="" week?<="" you="" □=""></once>  |
| Number: ☐ ☐ ☐ Liang ☐ ¹  1.13 Have you ever smoked powdered tobacco?   |
| No $\square^0$ Used to, but not now $\square^1$ Now, smoke occasionally ( <once day)<math="">\square^2 Now, smoke regularly <math>\square</math></once>  |
| <u> </u>   |
| <b>1.14</b> How many grams do you smoke per week?  Number: □□□gram   |
| 1.15 For how many hours, on average each day, are you closely exposed to other people's tobacco smoke?   |
| (environmental tobacco smoke exposure/second hand smoke)?  |
| Hours: Hour Minute   |
| EXERCISE   |
| <b>1.16</b> During the last 7 days, on how many days did you perform <b>VIGOROUS</b> physical activities, e.g., carry water, jog, run, farm, climb or fast bicycling? Think about only those physical activities that you did for at least 10 minutes at a time. |
| <b>1.17</b> How much time did you usually spend doing <b>vigorous</b> physical activities on one of those days?  ☐ ☐ hour ☐ ☐ min/day Don't know/Not sure ☐ 9  |

| <b>1.18</b> During the last 7 days, on how many days did you do <b>MODERATE</b> physical activities like carrying light loads, bicycling at a regular pace, or doubles tennis? Think about only those physical activities that you did for at least 10 minutes at a time.                       |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| <b>1.19</b> How much time did you usually spend doing <b>moderate</b> physical activities on one of those days?   |  |  |  |  |  |  |  |  |  |
| □ □ hour □ □ min/day  | Don't know/Not sure  | 9  |  |  |  |  |  |  |  |
|   |  |  | This includes walking at work and at home, walking   |  |  |  |  |  |  |
| to travel from one place to another, doing hou  | usework and any other walking tha  | at you did sole  | ely for recreation, sports, exercise or leisure.   |  |  |  |  |  |  |
| <b>1.21</b> How much time did you sp  | pend <b>walking</b> on one of  | those day  | /s?  |  |  |  |  |  |  |
| □ □ hour □ □ min/day  | Don't know/Not sure  | 9  |  |  |  |  |  |  |  |
| doing course work and during leisure time. The  | 1.22 The last question is about the time you spent sitting on weekdays during the last 7 days. Include time spent at work, at home, while doing course work and during leisure time. This may include time spent sitting at a desk, visiting friends, reading, or sitting or lying down to watch television. During the last 7 days, how much time in total did you usually spend sitting on one of those days?  |  |  |  |  |  |  |  |  |
| ☐ ☐ hour ☐ ☐ min/day  |  |  |  |  |  |  |  |  |  |
| 2 <sup>nd</sup> BP measurement Data   | source: Interviewer  | □¹ Villa   | age doctor□² Self report□³   |  |  |  |  |  |  |
|   | 🗖 2  |  | PE1. SBP: mmHg   |  |  |  |  |  |  |
| Removed clothing: Yes 1   | No□ º  | -  | nra  |  |  |  |  |  |  |
| Wrist as the same level as hear   | rt: Yes□¹ No□º   | -  | PE2. DBP: L L mmHg   |  |  |  |  |  |  |
| Cuff size: Yes□¹ No□⁰ PE3. HR: □□□ beats/minute   |  |  |  |  |  |  |  |  |  |
| Cuff size: Yes□¹ No□⁰   |  |  | PE3. HR:  beats/minute   |  |  |  |  |  |  |
| Cuff size: Yes □ ¹ No □ ⁰  SALT INTAKE  |  |  | PE3. HR:  beats/minute   |  |  |  |  |  |  |
| SALT INTAKE   | sen health $\Box^1$ No effect  | : □² Imp   | PE3. HR: □ □ □ beats/minute  prove health □³ Don't know □9   |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors   |  | ·  |  |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors   |  | ·  | prove health $\square^3$ Don't know $\square^9$ used or aggravated by salty foods?   |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors  1.24 Do you think these health   | problems listed below c  | an be cau  | prove health $\square^3$ Don't know $\square^9$ ised or aggravated by salty foods?   |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors  1.24 Do you think these health  Hypertension   | problems listed below $c$  | an be cau  | prove health $\Box^3$ Don't know $\Box^9$ used or aggravated by salty foods?  Don't know $\Box^9$  |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors  1.24 Do you think these health  Hypertension  CHD  | problems listed below of Yes □ 1  Yes □ 1  | n be cau No□ º No□ º   | orove health □³ Don't know □° used or aggravated by salty foods?  Don't know □°  Don't know □°   |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors  1.24 Do you think these health  Hypertension  CHD  Diabetes  | problems listed below of Yes 1  Yes 1  Yes 1  Yes 1  Yes 1   | No 0 0 No 0 0 No 0 0 No 0 0 0 No 0 0 0 No 0 0 0 0                | Don't know $\square^9$  |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors  1.24 Do you think these health  Hypertension  CHD  Diabetes  Kidney disease  | problems listed below of Yes 1  Yes 1  Yes 1  Yes 1  Yes 1  Yes 1  y amount of salt intake in  | No 0 0 No                          | Don't know $\square^9$  |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors  1.24 Do you think these health  Hypertension  CHD  Diabetes  Kidney disease  1.25 What is the maximum dail   | problems listed below of Yes □ ¹  y amount of salt intake in the intake in the salt intake  | No 0 0 No                          | Don't know  Don't  |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors  1.24 Do you think these health  Hypertension  CHD  Diabetes  Kidney disease  1.25 What is the maximum dail Less than 3 grams (½ teaspoonfu   | roblems listed below of Yes 1  y amount of salt intake in the salt | No 0 0 No                          | Don't know   |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors  1.24 Do you think these health  Hypertension  CHD  Diabetes  Kidney disease  1.25 What is the maximum dail Less than 3 grams (½ teaspoonful)   | yes 1  y amount of salt intake in the salt intake in | No 0 0 No                          | Don't know   Don't |  |  |  |  |  |  |
| SALT INTAKE  1.23 High-salt intake will? Wors  1.24 Do you think these health  Hypertension  CHD  Diabetes  Kidney disease  1.25 What is the maximum dail Less than 3 grams (½ teaspoonful)  6-9 grams (1-1½ teaspoonful)  1.26 Altogether, how many bottles  1.27 Altogether, how many cups of | roblems listed below of Yes 1  | No 0 0 No 0 No 0 No 0 No 0 No 1 tecomme ter tea do yo rtea do yo | Don't know   Don't |  |  |  |  |  |  |

| <b>1.29</b> From what so  | ource did you rec   | eive this info | ormation? <b>Ch</b>   | oose all that         | apply  |  |  |  |
|---|---|----------------|-----------------------|-----------------------|--|--|--|--|
| Television, Radio ☐¹ Magazine, Ne   |   |                | oer □²                | Booklet□ <sup>3</sup> | Relative $\square^4$                           |  |  |  |
| _   | st 3 months, have vegetables and o  | -              | pted to reduc         | •                     | e during meals (e.g.,<br>hen cooking or adding |  |  |  |
| Yes □¹ N  | lo □º   |                |                       |                       |  |  |  |  |
| SECTION 2: M  | IEDICAL CAF   | RE AND N       | MEDICATION            | ON USE                |  |  |  |  |
| <b>2.1</b> During the pas   | t 12 months, hav  | e you been     | hospitalized?         |                       |  |  |  |  |
| Yes □¹ N  | lo □° <b>→Q2.3</b>  |                |                       |                       |  |  |  |  |
| 2.2 How many times have you been charged by the hospital?  times  For each admission, please list the days spent in the hospital and for what conditions. |   |                |                       |                       |  |  |  |  |
| Admission No.   | <b>2.2a</b> Days in h   | ospital        | <b>2.2b</b> Reason    | to be charged         |  |  |  |  |
| 1   |   | day            |                       |                       |  |  |  |  |
| 2   |   | day            |                       |                       |  |  |  |  |
| 3   |   | day            |                       |                       |  |  |  |  |
| 4   |   | day            |                       |                       |  |  |  |  |
| 5   |   | day            |                       |                       |  |  |  |  |
| <b>2.3</b> During the pas   | t 12 months, did  | you see you    | ur village docto      | or?                   |  |  |  |  |
| Yes □¹ N  | lo □ <sup>0</sup> → Q2.9  | Doi            | n't know □º-          | →Q2.9                 |  |  |  |  |
| <b>2.4</b> How often did  | you see your vill   | age doctor i   | n the past 12         | months (includir      | ng home visit)?                                |  |  |  |
| 1-3 $\square^1$ 4-6   | □ ² 7-10 □ ³  | Once a         | month □⁴              |                       |  |  |  |  |
| 2.5 How much did  | you spend to see  | your villag    | e doctor?             | RMB                   | No cost enter 0                                |  |  |  |
| <b>2.6</b> How often did  | your village doct   | or measure     | your blood pr         | essure during th      | ese visits?                                    |  |  |  |
| Never $\square^1$   | Sometimes   | ;              | very time $\square^3$ |                       |  |  |  |  |
| related problems?   | 2.7 When was the last time that you saw your village doctor for heart disease, stroke or hypertension related problems?  □ □ □ days ago Insert 0 if not for the diseases listed above |                |                       |                       |  |  |  |  |
|   |   |                |                       | <u>_</u>              |  |  |  |  |
| <b>2.8</b> During the visit   |   | doctor pro     | vide the follov       | ving recommend        | dations?                                       |  |  |  |
| Reduce salt   |   | 'es □¹         |                       | No □º                 |  |  |  |  |
| Quit smol   | king Y  | 'es □¹         |                       | No □º                 |  |  |  |  |
| Be physically   | active  | 'es □1         |                       | No □0                 |  |  |  |  |

**2.9** Have you taken any aspirin during the past 12 months? **2.10** How many months have you taken aspirin during the past 1 year? Yes  $\square^1$  No  $\square^0$  Don't know  $\square^2$  $<2mths \square^1$ 2-8 mths  $\square^2$ 9-11mths  $\square$ <sup>3</sup> Every month □<sup>4</sup> Q2.18 <del><</del> **2.11** How many days in a month did you take the aspirin as prescribed? **2.15** Any doctor prescribes aspirin for you? ≥25 days □¹ 20-24days □ <sup>2</sup> 15-19days □<sup>3</sup> ≤14 days □ 4 No □<sup>0</sup> Yes □¹ **2.16** Who prescribed it? Buy by myself  $\Box^1$  Tibetan medicine doctor  $\Box^2$ **2.12** Reason for not taking aspirin as prescribed? Village doctor □<sup>3</sup> Specialist□<sup>4</sup> Forget □<sup>2</sup> 2.17 Why you didn't take aspirin? Expensive  $\square^1$ No treatment  $\square^3$ I don't need to take□¹ Side effect 4 I have contraindications  $\square^2$ Others □<sup>5</sup>, specify\_\_\_\_ Melena□<sup>8</sup> Bleeding □ 9 No treatment □<sup>3</sup> Side effect □<sup>4</sup> **2.13** Who prescribed the aspirin? I don't know where to buy □5 Buy by myself  $\square^1$  Tibetan medicine doctor  $\square^2$  Village doctor  $\square^3$  Specialist  $\square^4$ Expensive  $\square^6$ Forget □<sup>7</sup> **2.14** Where do you mainly buy your aspirin? Others□<sup>9</sup>, specify Village clinics □¹ Township hospital □² County Hospital □³ Pharmacies □⁴ Village doctor □5 **2.18** Have you taken any diuretics during the past 12 months? **2.19** How many months have you taken diuretics during the past 1 year? Yes  $\square^1$  No  $\square^0$  Don't know  $\square^{\underline{9}}$ <2mths  $\square^1$ 2-8 mths  $\square^2$ 9-11mths  $\square^3$ Every month □<sup>4</sup> Q3.1 <del><</del> **2.20** How many days in a month did you take the diuretics as prescribed? 2.24 Any doctor prescribes diuretics for you? ≥25 days □¹ 20-24days □<sup>2</sup> 15-19days □<sup>3</sup> ≤14 days □ 4 No □<sup>0</sup> Yes □¹ 2.25 Who prescribed it? Buy by myself  $\Box^1$  Tibetan medicine doctor  $\Box^2$ **2.21** Reason for not taking diuretics as prescribed? Village doctor □<sup>3</sup> Specialist□<sup>4</sup> Expensive  $\square^1$ Forget □<sup>2</sup> No treatment  $\square^3$ 2.26 Why you didn't take diuretics? I don't need to take□¹ Side effect  $\Box^{\overline{4}}$ I have contraindications □<sup>2</sup> Others  $\square^5$ , specify\_\_\_\_\_ Weakness □ 8 Gout 19 No treatment □<sup>3</sup> Side effect □<sup>4</sup> **2.22** Who prescribed the diuretics? I don't know where to buy □5 Buy by myself  $\square^1$  Tibetan medicine doctor  $\square^2$  Village doctor  $\square^3$  Specialist  $\square^4$ Expensive  $\square^6$ **2.23** Where do you mainly buy your diuretics? Forget □<sup>7</sup> Village clinics  $\square^1$  Township hospital  $\square^2$  County Hospital  $\square^3$  Pharmacies  $\square^4$  Village Others □<sup>9</sup>, specify\_\_\_\_\_ doctor□<sup>5</sup>

# **SECTION 3: HEALTHCARE COSTS AND WORK LOSS**

Interview self-check:

The following section will ask you about the economic aspects of the health care

| you received in the last 2 weeks.  |  |
|--|--|
| <b>3.1</b> Have you been charged by the hospital or received emergency services in the past 2 weeks? |  |

| <b>3.1</b> Ha  | ve you been charge                       | d by the hos | pital or  | rece                            | eived emergency s            | services                    | in the past 2 wee           | eks?                      |  |
|--|--|--------------|---|---------------------------------|------------------------------|-----------------------------|-----------------------------|---------------------------|--|
| Yes□¹  | No□² <b>-</b>                            | → GO TO      | 3.2   |                                 |                              |                             |                             |                           |  |
| N <u>o.</u>  | Hospitalization (ZY<br>or Emergency (JZ) |              | Hospital Name Days in hospital applicable fo emergency serv |                                 | or                           | Total amount in<br>the bill | n How much did you pay?     |                           |  |
| 1  |  |              |   |                                 |                              |                             |                             |                           |  |
| 2  |  |              |   |                                 |                              |                             |                             |                           |  |
| <b>3.2</b> Ha  | ve you seen a docto                      | r during the | past 2 v  | veel                            | ks? Yes□¹                    | No                          | □² <b>→ GO T</b>            | O 3.3                     |  |
| Doctor   | level                                    | How r        | - 1   |                                 | w much did you pay in total? |                             | udes physical<br>xams fees? | Includes drug fees?       |  |
| Village  | doctor                                   |              |   |                                 |                              | Yes□                        | ¹ No□²                      | Yes□¹ No□²                |  |
|  | hip physician                            |              |   |                                 |                              | Yes□                        | ¹ No□²                      | Yes□¹ No□²                |  |
| -  | hospital or higher                       |              |   |                                 |                              | Yes□                        | ¹ No□²                      | Yes□¹ No□²                |  |
| Tibetar others   | n medicine doctor a                      | nd           |   |                                 |                              | Yes□                        | ¹ No□²                      | Yes□¹ No□²                |  |
| a.3 Apart from the physical examinations included above, have you received additional exams in the past 2 weeks?  Yes□¹  No□²  County hospital of Tibetan medicine  Where did you received you pay in total?  Location  Village clinics  Township hospital |  |              |   | nics hospital ospital or higher | r higher                     |                             |                             |                           |  |
| 3.4 Apart from the drugs included in 3.2, have you bought any other drugs in the past 2 weeks?  Total cost:RMB  Yes  |  |              |   |                                 |                              |                             |                             |                           |  |
| weeks<br><b>3.5b</b>   |  | you miss wo  | ork due   | to h                            | eart disease, hype           | ertensio                    | n, diabetes or sti          | problem during the past 2 |  |
|  | Survey                                   | end time     | : <b></b>   |                                 | : 🗆 🗆 (нн,                   | /MM)                        |                             |                           |  |

# 3<sup>rd</sup> PHYSICAL EXAMINATION

| Removed shoe   | es:          | Yes □¹ No□²                    | <b>PE7</b> . Height:cm                              |
|----------------|--------------|--------------------------------|---|
| Removed cap:   | :            | Yes $\square^1$ No $\square^2$ | Torso straight? No $\square^1$ Yes $\square^0$      |
| Hunchbacked/   | /Kyphosis:   | Yes $\square^1$ No $\square^2$ | If it is not measurable, please specify the reason: |
| Removed clot   | hing:        | Yes □¹ No□²                    | PE8. Weight:Kg                                      |
| Removed shoe   | es:          | Yes $\square^1$ No $\square^2$ | If it is not measurable, please specify the reason: |
| Removed clot   | hing:        | Yes $\square^1$ No $\square^2$ | PE9. Waist Circumference 1 (Left): cm               |
| Released belt: | <u>I</u>     | Yes $\square^1$ No $\square^2$ | If it is not measurable, please specify the reason: |
| What is the su | ıbject weari | ng under measurement           | PE10. Waist Circumference 2 (Right):cm              |
| Nothing, next  | to skin□ ¹   | Underwear □²                   |   |
| Sweater, Hood  | ded Shirt□³  |                                |   |
| Other□⁴ Plea   | se specify_  |                                |   |
|                |              |                                |   |
|                |              | Interviewer I                  | D: 🗆 🗆  |
|                |              | Inspector ID                   | ): 🗆 🗆  |

## **Eligibility Checklist**

What is your age?

(Participants should be more than 40 year of age, if not, end the survey and state the following: "I am sorry, you are not eligible to participate in this study. Thank you very much for your time. Have a nice day.")

#### (If person is above 40 years of age, proceed with the survey)

| Demographic Information:               | years or age, pro-     |  |  |  |  |  |
|--|------------------------|--|--|--|--|--|
| <b>DI2</b> . Name:                     |                        |  |  |  |  |  |
| DI3. Sex: Male □¹ Female  DI4. Add:    | 2 □2                   |  |  |  |  |  |
|  |                        |  |  |  |  |  |
| 1 <sup>st</sup> PHYSICAL EXAMINATION ( | <u>PE)</u>             |  |  |  |  |  |
| Bare Arm (Left):                       | Yes 1No 2              | <b>PE1</b> . SBP: mmHg                 |  |  |  |  |
|  | Yes 1No 2              | <b>PE2</b> . DBP:mmHg                  |  |  |  |  |
| Wrist same level as heart:             | Yes 1No 2              | PE3. Heart Rate: beat/minute           |  |  |  |  |
| Cuff Tied:                             |                        |  |  |  |  |  |
| DISEASE HISTORY (DH)                   |                        |  |  |  |  |  |
| Have you ever been told by a do        | octor/physician that y | ou have any of the following diseases? |  |  |  |  |
| <b>DH1</b> Coronary Hea                | rt Disease (CVD)       | Yes No 2Don't know 99                  |  |  |  |  |
| DH2 Hemorrhagic/                       | Ischemic Stroke        | Yes 1 No 2 Don't know 99               |  |  |  |  |
| DH3 Diabetes                           |                        | Yes No 2Don't know 99                  |  |  |  |  |
| 2 <sup>nd</sup> PHYSICAL EXAMINATION   |                        |  |  |  |  |  |
| Bare Arm (Left):                       | Yes 1 No 2             | <b>PE4</b> . SBP:mmHg                  |  |  |  |  |
| Wrist same level as heart:             | Yes 1 No 2             | <b>PE5</b> . DBP:mmHg                  |  |  |  |  |
| Cuff Tied:                             | Yes 1No 2              | PE6. Heart Rate: beat/minute           |  |  |  |  |

#### CVD HIGH RISK INDIVIDUAL CHECKLIST

| Confirmed participant's age is older than 40 years old? Yes  | ]¹No   | ND THE SU             | JRVEY           |
|--|--|-----------------------|-----------------|
| <ol> <li>Has a reported history of CVD</li> </ol>  | Yes [  | 1                     | No              |
| (DH1 answer)   |  |                       |                 |
| <ol> <li>Has a reported history of Hemorrhagic/Ischemic stroke   <sup>1</sup> No □<sup>2</sup></li> </ol>  |  | Yes [                 |                 |
| (DH2 answer)   |  |                       |                 |
| 3. Has a reported history of DIABETES  | Yes $\square^1$                                | $No \square^2$        |                 |
| (DH3 answer)   |  |                       |                 |
| 4. <b>BOTH</b> SBP measure ≥ 160mmHg (PE1 <b>AND</b> PE4)  | Yes \[ \]^1                                    | No 2                  |                 |
| If any of the above checkboxes are checked as YES, this CVD high-risk patient and is eligible for the study.   | participant is i                               | dentified             | as a            |
| If Person does not meet eligibility criteria, st   | ate the followi                                | ng:                   |                 |
| "I am sorry, you are not eligible to participate in this study   | dy. Thank you ve                               | ery much              | for             |
| If person meets eligibility criteria, ask if they w  | ould like to par                               | ticipate:             |                 |
| Would you like to participate?   |  |                       |                 |
| $\square$ Eligible and Agreed  |  |                       |                 |
| $\square$ Eligible and Refused (Reason   |  |                       |                 |
| □ Not Eligible   |  |                       |                 |
| [If, no] Say "thank you very much for your time and h  | ave a good day"                                |                       |                 |
| [If, yes] Thank the participant for agreeing to participant for agreeing the day before to participant for a second secon | study center. A taking currentle emind them ab | sk them<br>y. Let the | <b>to</b><br>em |
| 1 2 2 2 2 2 2 7 7 7 7 7 7 7 7 7 7 7 7 7  |  |                       |                 |



## 'SimCard' Survey Questionnaire

You are invited to participate in the Simplified Cardiovascular Management Study. The objective of this study is to develop a cost-effective management scheme to improve the health care system in your local area. The following questions are related to your lifestyle habits, your medical history and your medical costs. We will also conduct a series of basic physical examinations, which will include your height, weight, waist circumference and blood pressure. All information collected from this survey will be kept confidential. You are entirely free to decide whether or not to take part in this research study. You are also free to discontinue at any time during the survey. Thank you for your participation.

| Date:/          | _/ | ( | YY/MM/D | D) |
|-----------------|----|---|---------|----|
| Start Time:     | :_ |   | (HH/MM) |    |
| Participant ID: | /  | / | /       |    |

# Baseline part 1 Interviewer Code: \_\_\_ \_\_ Interviewer Signature: Inspector Signature: **HIGH-RISK INDIVIDUAL QUESTIONNAIRE** ONLY applicable to identified high-risk individuals **DEMOGRAPHIC INFORMATION Demographic Information: DI2**. Name: \_\_\_\_\_ **DI3**. Sex: Male $\Box^1$ Female $\Box^2$ **DI4**. Add: \_\_\_\_\_ **D15.** How many years of formal education you have completed? ..... DI6. What's the highest education level you have completed? $\underline{Illiterate} \ \square^1 \underline{Prim} ary \ school \ or \ under \underline{\square}^2 \underline{Middle} \ school \underline{\square}^3 \underline{High} \ school \ \underline{\square}^4 \quad Secondary \ school / \ Intermediary$ □ <sup>5</sup>Graduate □ <sup>6</sup>Postgraduate/ Professional degree □ <sup>7</sup> **DI7.**Cell phone number: \_\_\_\_ Personal \\_^1Relative \\_\_^2 DI8. Number of people in the household:\_\_\_\_\_ DI9. Annual household income: -----

# **SECTION 1: LIFESTYLE INFORMATION**

| SMOKING  |  |  |  |  |
|--|--|--|--|--|
|  | 1.2 How do you smoke tobacco?  |  |  |  |
| <b>1.1</b> Do you currently smoke Tobacco?         | Cigarette ☐ Beedi ☐ Hukkah ☐ Chillum ☐ Other ☐ 5   |  |  |  |
| 1.1 Do you currently smoke robacco:                | 1.3 How many days a week do you smoke?   |  |  |  |
|  | Usually one day or less $\square^1$ Usually 2 to 4 days $\square^2$ Almost                   |  |  |  |
|  | every day 3  |  |  |  |
| Yes 1 Occasionally 2 No 3 GO TO 1                  | 8 1.4On average, how many cigarettes/ bidis do you smoke in a day?  Number:                  |  |  |  |
| 1  | Number.  |  |  |  |
|  | <b>1.5</b> How long have you smoked one or more cigarettes/ bidis per day?years ormonthsdays |  |  |  |
|  | <b>1.6</b> Have you ever attempted to quit smoking before?  Yes □¹ No □²                     |  |  |  |
|  |  |  |  |  |
|  | 1.7 Are you currently attempting to quit smoking?  Yes □¹ No□²                               |  |  |  |
| lack   |  |  |  |  |
| 4.0.5:1  | Go to ques 1.12  |  |  |  |
| <b>1.8</b> Did you ever smoke regularly in the pas | t?   |  |  |  |
| 1.9  | When did you stop smoking cigarettes/ bidis regularly?                                       |  |  |  |
|  | / (YY/MM/Days)   |  |  |  |
| Yes 1 No 2 1.1                                     | <b>0</b> What is the highest average number of cigarettes/bidis you have ever                |  |  |  |
| smoked daily for as long as a year?                |  |  |  |  |
| GO TO 1.12 Number:                                 |  |  |  |  |
|  |  |  |  |  |
| 1.1  | <b>1</b> How old were you when you began to smoke regularly?                                 |  |  |  |
| Age:   |  |  |  |  |
|  |  |  |  |  |
| <u> </u>   |  |  |  |  |
| <b>V</b>   |  |  |  |  |
|  |  |  |  |  |
| 1.12 Have you ever used smokeless tobacco          | (chewing tobacco)?   |  |  |  |
| Used to, but not now No 2                          | Now, use regularly □3Now, used occasionally □4   |  |  |  |
|  |  |  |  |  |
|  | <u> </u>   |  |  |  |
| 1 13 Abou  | t how many grams of powdered tobacco do you use per week?                                    |  |  |  |
|  | t now many grains or powdered tobacco do you use per week:                                   |  |  |  |
| GO TO 1.14 Grams:                                  | gram   |  |  |  |
|  |  |  |  |  |
| <b>↓</b>   |  |  |  |  |
|  |  |  |  |  |
| 1 1/ For how many hours, on average and            | h day are you closely exposed to other people's tehaces                                      |  |  |  |
| smoke (environmental tobacco smok                  | h day, are you closely exposed to other people's tobacco                                     |  |  |  |
| Sinoke (environmental topacco Smok                 | ic exposures:  |  |  |  |
| Hours:hour   | _ minutes  |  |  |  |
|  | -  |  |  |  |

# EXERCISE (please select check box 1 or 2, which ever applicable in the ques below)

|   | many days did you perform <b>VIGOROUS</b> p<br>n, farm, climb or fast bicycling? Think abou<br>least 10 minutes at a time.           |                          |
|---|--|--------------------------|
| days a week 1   | No vigorous physical activities 2  |                          |
| 1.17 How much time did you usual on one of those days?                  | lly spend doing <b>vigorous</b> physical activities  | 5                        |
| minutes per day   | Don't know/Not sure 199  | <b>\</b>                 |
|   |  | GO TO 1.18               |
|   | many days did you do <b>moderate</b> physical gular pace, or participated in games?  | activities like carrying |
| days a week 1   | No moderate physical activities 2  |                          |
|   |  |                          |
| <b>1.19</b> How much time did you usua activities on one of those days? | ally spend doing <b>moderate</b> physical  |                          |
| minutes per day   | Don't know/Not sure 99   |                          |
|   |  | GO TO 1.20               |
| includes walking at work a  | ow many days did you walk at least 10 nd at home, walking to travel from one alking that you did solely for recreation, s            | place to another, doing  |
| days per week $\square^1$   | No walking 2   |                          |
|   |  |                          |
| <b>1.21</b> How much time did you spe                                   | nd walking on one of those days?   |                          |
| minutes per day   | Don't know/Not sure 99   |                          |
|   |  | GO TO 1.22               |
| time spent at work, at hor  | time you spent sitting on weekdays durin<br>me, while doing course work and during<br>t a desk, visiting friends, reading, or sittin | g leisure time. This may |
| During the last 7 days, how much to                                     | ime in total did you usually spend sitting o   | on one of those days?    |
| minutes per day   | Don't know⊡ <sup>99</sup>  |                          |

#### SALT INTAKE

| <b>1.23</b> Which of the following best describes w health?            | hat you thin                           | nk is the effe           | ct of salt in your diet on your      |
|--|--|--------------------------|--------------------------------------|
| Worsened my health 1 Improved m  | y health 🗌                             | <sup>2</sup> Has no effe | ect 3 Don't know 99                  |
| <b>1.24</b> Do you think these health problems listed                  | d below can                            | be caused or a           | aggravated by salty foods?           |
|  | Yes                                    | No                       | Don't know                           |
| Hypertension   | 1                                      | 2                        | 99                                   |
| CVD  | 1                                      | 2                        | 99                                   |
| Diabetes   | 1                                      | 2                        | 99                                   |
| Kidney Disease   | 1                                      | 2                        | 99                                   |
| 1.25What is the maximum daily amount of sal                            | lt intake reco                         | ommended fo              | r adults?                            |
| Less than 3 grams (1/2 teaspoonful) $\square$ <sup>1</sup> 3-6 gr      | rams (1/2-1                            | teaspoonful) [           | 2                                    |
| 6-9 grams (1-1 $^{1/2}$ teaspoonful) $\square$ <sup>3</sup> 9-12 grams | (1 <sup>1/2</sup> -2 teas <sub>l</sub> | poonful) 🔲 ⁴🏻            | on't know 199                        |
| 1.26In the last 3 months, have you received an                         | ny informati                           | on regarding             | salt and health?                     |
| Yes 🔲¹   |  | No                       | GO TO Section 2                      |
| 1.27From what source did you receive the info                          | ormation?                              | choose all t             | hat apply                            |
| Television, Radio $\square^1$ Magazine, N                              | \lewspaper[                            | ]²Booklet[]              | <sup>3</sup> Relative □ <sup>4</sup> |
| Village doctor ☐ 5 Other heal  | thcare work                            | ers 6                    | Other 7please specify?               |
| <b>1.28</b> During the last 3 months, have you attem                   | •                                      | •                        | ,                                    |
| foods, add less salt in your food) when                                | you are eati                           | ng and drinkir           | ng:                                  |
| Yes □¹ No□²  |  |                          |                                      |

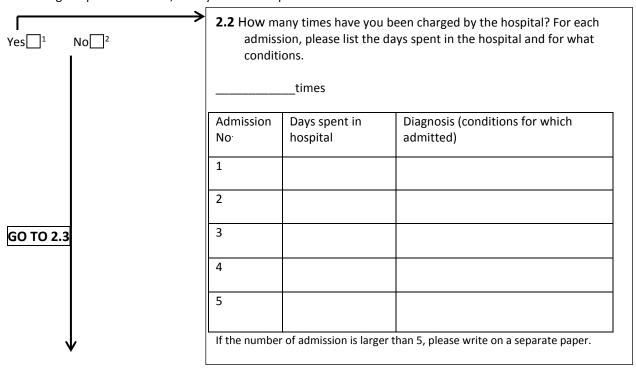
# **Baseline Part 2**

# 3<sup>rd</sup> PHYSICAL EXAMINATION

| Remove shoes: Yes 1 No 2  |  |
|---|--|
| Remove cap: Yes \( \square\) \( \lambda \) \( \square\)   | <b>PE7</b> . Height: cm  If it is not measurable, please specify the reason:               |
| Humpbacked? Yes \[ \bigcap^1 \text{No} \[ \bigcap^2 \]  |  |
| Remove Heavy clothing:  Yes \[ \bigcup^1 \text{No} \[ \bigcup^2 \]  | PE8. Weight: Kg  If it is not measurable, please specify the reason:                       |
| Remove shoes:   |  |
| Remove heavy clothing:  Yes \[ \bigcup^1 \text{No} \[ \bigcup^2 \]  | PE9. Waist Circumference 1cm (LEFT)  |
| Release belt:   | If it is not measurable, please specify the reason:  ———————————————————————————————————   |
| What is the subject wearing at the time of measuring?  Pant (Dhoti/Salwar) 1 Shirt (Kurta/Suite) 2 Other (Sweater/Shawl) 3 Please specify 5 specify 5 | PE10. Waist Circumference 1cm (RIGHT)  If it is not measurable, please specify the reason: |

## **SECTION 2: MEDICAL CARE AND MEDICATION USE**

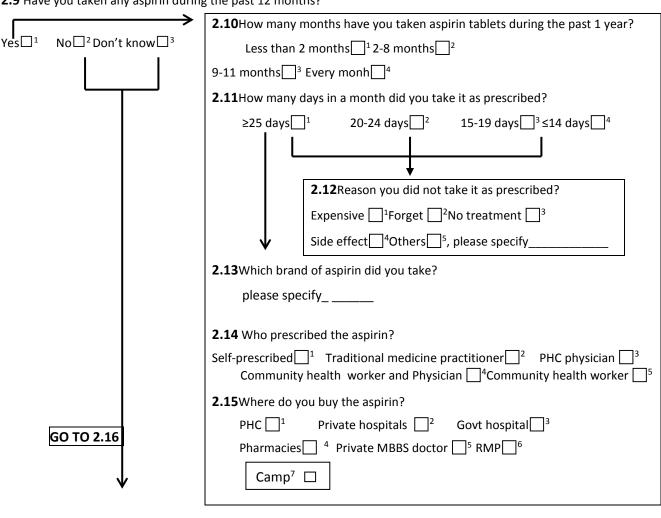
2.1 During the past 12 months, have you been hospitalized?



**2.3**During the past 12 months, did you see any health professional?

| Yes 1 No 2 Don't know 3 | <b>2.4</b> How often did you see the health profess (including home visit)?  | sional in the past | 12 months |  |  |
|-------------------------|--|--------------------|-----------|--|--|
|                         | 1-3 times $\square^1$ 4-6 times $\square^2$ 7-10 times $\square^3$ Once a month $\square^4$ More than once a month $\square^5$ |                    |           |  |  |
|                         | <b>2.5</b> How much did you spend to see the Health professional in past 12 months?INR (Insert 0 if there is no cost).         |                    |           |  |  |
|                         | 2.6 How often did the Health professional measure your blood pressure during these visits?  Never 1 Sometimes 2 Every time 3   |                    |           |  |  |
|                         | When was the last time that you saw a home heart disease, stroke or hypertensive pr    days ago INSERT 0 IF NOT FOR THE        | oblems?            | •         |  |  |
|                         | <b>2.8</b> During the visit, did the health professional provide the following recommendations?                                |                    |           |  |  |
|                         |  | Yes                | No        |  |  |
| GO TO 2.9 <b>▼</b>      | Reduce salt intake<br>Quit smoking<br>Be physically active   |                    |           |  |  |

**2.9** Have you taken any aspirin during the past 12 months?



**2.16** Have you taken any calcium channel blockers during the past 12 months?

| , , ,   |  | '  |  |  |
|---|--|--|--|--|
| Yes \[ \begin{array}{cccccccccccccccccccccccccccccccccccc | the past 1 year  | ns have you taken calcium channel blockers tablets during?  otherwise the second state of the second state |  |  |
| <u> </u>  | 2.18How many days in                                       | n a month did you take it as prescribed?   |  |  |
|   | ≥25 days 1   | 20-24 days $\square^2$ 15-19 days $\square^3 \le 14$ days $\square^4$  |  |  |
|   |  | 2.19 Reason you did not take it as prescribed?  Expensive 1 Forget 2 No treatment 3  Side effect 4 Others 5, please  specify   |  |  |
|   | <b>2.20</b> Which brand of c                               | alcium channel blocker did you take?   |  |  |
| GO TO SECTION 3   | Buy self Tradition   | the calcium channel blockers ? nal medicine practitioner $\Box^2$ PHC physician $\Box^3$ rker and physician $\Box^4$ Community health worker $\Box^5$  |  |  |
| <u> </u>  | <b>2.22</b> Where do you buy the calcium channel blockers? |  |  |  |
|   | PHC 1 Private  | hospitals 2 Govt hospital 3 Pharmacies 4   |  |  |
|   | Private MBBS doctor  |  |  |  |
|   |  |  |  |  |

# **SECTION 3: HEALTHCARE COSTS AND WORK LOSS**

The following section will ask you about the economic aspects of the health care you received in the last 2 weeks.

**3.1**Have you been charged by the hospital or received emergency services in the past 2 weeks?

| Yes | $iggled ^{\scriptscriptstyle 1}$ | $No \square^2 \longrightarrow GC$         | O TO 3.2      |  |                          |                       |
|-----|----------------------------------|---|---------------|--|--------------------------|-----------------------|
|     | No.                              | Hospitalization (ZY)<br>or Emergency (JZ) | Hospital Name | Days in hospital (0<br>for emergency<br>service) | Total amount in the bill | How much did you pay? |
|     | 1                                |   |               |  |                          |                       |
|     | 2                                |   |               |  |                          |                       |

3.2 Have you seen a doctor during the past 2 weeks? Yes \int \backsquare 1 \text{No} \int \backsquare \int \backsquare GO TO 3.3

|                      |          | V                |                   |                     |
|----------------------|----------|------------------|-------------------|---------------------|
| Doctor level         | How many | How much did you | Includes physical | Includes drug fees? |
|                      | times?   | pay in total?    | exams fees?       |                     |
| PHC                  |          |                  | Yes No 2          | Yes 1 No 2          |
| Specialist physician |          |                  | Yes No 2          | Yes No 2            |
| Tertiary hospital    |          |                  | Yes No 2          | Yes No 2            |
| Others               |          |                  | Yes No 2          | Yes No 2            |

**3.3**Apart from the physical examinations included above, have you received additional exams in the



| Where did you receive? How many times in total? And How |       |      |  |
|---|-------|------|--|
| much did you pay in total?                              |       |      |  |
| Location  | Times | Cost |  |
| PHC   |       |      |  |
| District hospital                                       |       |      |  |
| Tertiary hospitals                                      |       |      |  |
| Others  |       |      |  |

**3.4**Apart from the drugs included in 3.2, have you bought any other drugs in the past 2 weeks?

|            | $\longrightarrow$ | Total cost: | INR |
|------------|-------------------|-------------|-----|
| Yes 1 No 2 |                   |             |     |
|            |                   |             |     |
| GO TO 3.5  |                   |             |     |

| 5Have you had any health problems during the past 2 weeks? Yes \( \bigcap^1 \text{No} \( \bigcap^2 \rightarrow \) FINISH SURVEY     |   |
|---|---|
| <b>3.5a</b> How many days did you miss work (e.g. housework, cooking, farming) due to a health problem during the past 2 weeks?days |   |
| <b>3.5b</b> How many days did you miss work due to heart disease, hypertension, diabetes or stroke? days                            | 5 |
| 3.5c How many days did you stay in bed in the past 2 weeks? days  |   |
| Interviewer self-check, if nothing missed, please tick  Finish time: : (HH/MM)  |   |
| Interviewer code:   |   |
| Interviewer signature:  |   |
| Inspector signature:  |   |